

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530161
3	SCHOOL CODE (IF APPLICABLE)	40152
4	COMPLETE ADDRESS WITH PIN CODE	JAGDHARI ROAD AMBALA CANTT HARYANA, AMBALA, HARYANA - 133006
5	PRINCIPAL NAME	SEEMA DUTT
6	PRINCIPAL QUALIFICATION	M. A. B. Ed.
7	SCHOOL EMAIL ID	dav.pubic.ambala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01712698141

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND REGENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davambalacantt.com/uploads/affiliationLetter.pdf">https://davambalacantt.com/uploads/affiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davambalacantt.com/uploads/Society%20Certificate.pdf">https://davambalacantt.com/uploads/Society%20Certificate.pdf</a>

Principal

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Secretary

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3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davambalacantt.com/uploads/NOC.pdf">https://davambalacantt.com/uploads/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davambalacantt.com/uploads/RecognitionCertificate.pdf">https://davambalacantt.com/uploads/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davambalacantt.com/uploads/BuildingCertificate.pdf">https://davambalacantt.com/uploads/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davambalacantt.com/uploads/FireCertificate.pdf">https://davambalacantt.com/uploads/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://davambalacantt.com/uploads/self-certificate-proforma.pdf">https://davambalacantt.com/uploads/self-certificate-proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davambalacantt.com/uploads/WaterHealthCertificate.pdf">https://davambalacantt.com/uploads/WaterHealthCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davambalacantt.com/uploads/FeeStructure.pdf">https://davambalacantt.com/uploads/FeeStructure.pdf</a>



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- 2 ANNUAL ACADEMIC CALENDER
- 3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)
- 4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS
- 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<https://davambalacantt.com/uploads/AcademicCalendar.pdf>

<https://davambalacantt.com/uploads/SMC.pdf>

<https://davambalacantt.com/uploads/PTA.pdf>

<https://davambalacantt.com/uploads/ThreeYearResult.pdf>

D : STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SEEMA DUTT
2	TOTAL NO. OF TEACHERS	78
	PGT	19
	TGT	26
	PRT	21
3	TEACHERS SECTION RATIO	1.37
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. SHILPI DHALL

  
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## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	215	215	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	173	163	98.84	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UC-C1sjDtmcnV2uu15vNY_Sg">https://www.youtube.com/channel/UC-C1sjDtmcnV2uu15vNY_Sg</a>

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