

# PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, AMBALA



Website :- <https://phedharyana.gov.in/>

Memo No - 1063

Date:- 13/05/2024

Subject : Bacteriological Examination Report of Water Sample

| Sample ID: AMB/01486/5/2024                  |  | Sample Details  | Date & Time                |
|--|--|-----------------|----------------------------|
| Sample Classification: Private               |  | Collected By    | HARVINDER SINGH,9896375065 |
| Sender: DAV PUBLIC SCHOOL RIVERSIDE31225     |  | Collection Date | 08/05/2024 at 11:59        |
| Location : JAGADHRI ROAD, AMBALA CANTT       |  | Received at lab | 08/05/2024 at 12:04        |
| Latitude :- 76.891757 Longitude :- 30.330868 |  | Tested at Lab   | 13/05/2024                 |

### Test Result (As Per BIS 10500 :2012)

| S.No. | Tested Parameter          | Result | Requirement (Acceptable Limit)               | Protocol Used                   |
|-------|---------------------------|--------|--|---------------------------------|
| 1     | Total Coliform per 100 ml | 0      | Shall not be detectable in any 100 ml sample | IS 15185:2016/ APHA 9221C; 2017 |

#### Remarks :-

- \* The Results Given above are related to the sample as received and tested in AMBALA lab.
- \* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- \* The test report can't be used for any publicity or any legal purpose.
- \* Reliability of water sample sample lies with sender/collector of water sample.
- \* To check the sample report online Scan the QR Code below.

Water Sample has been found "CONFORMING " to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters,the water sample is found "POTABLE"



*Handwritten signature and date: 13/5/2024*

ARPANA CHOUDHARY,CHEMIST  
PUBLIC HEALTH ENGINEERING DEPARTMENT  
DISTRICT WATER TESTING LABORATORY,AMBALA  
email:-chemist.ambala@phedharyana.gov.in

-----End of Report-----

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Principal  
D.A.V. Public School  
Jagadhri Road  
Ambala Cantt.

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13/05/2024

*Handwritten signature*  
Secretary  
D.A.V. Public School  
Jagadhri Road,  
Ambala Cantt

-----WATER IS LIFE,SAVE IT-----